

# WINTERTON TOWN COUNCIL

Winterton Community Pavilion, Newport Drive, Winterton, North  
Lincolnshire, DN15 9RG

Phone: 07395 922704 or email [clerk@wintertoncouncil.co.uk](mailto:clerk@wintertoncouncil.co.uk)

To Town Mayor and members of Winterton Town Council.

You are summoned to attend the meeting of Winterton Town Council that starts at 6pm on Tuesday 10<sup>th</sup> March 2026, Winterton Community Pavilion, Newport Drive, Winterton DN15 9RG

The Agenda is set out below.

*Kerry Hutchings*

Clerk / RFO

Winterton Town Council

5<sup>th</sup> March 2026

**Public Participation – Residents of Winterton are welcome to attend all Town Council Meetings and invited to address the Council at this point. Where possible the Council will respond but are reminded that the Council may be unable to provide answers, but issues raised may be added as future agenda item.**

## AGENDA

1. **Welcome** by the Mayor, Cllr P Howden

2. **Apologies**

To note apologies for absence.

3. **Declaration of Interests / Dispensations**

a) Declarations of Interests, in respect to Agenda items, to be made and recorded in the minutes even if an interest has been declared in the register.

***Councillors must declare any amendment to pecuniary interests within 28 days.***

b) For the Council to note any dispensations presented to the Clerk prior to the meeting and their resolution.

4. **Minutes of Previous Meetings**

a) To **approve** and sign as a true record the Minutes of the Meeting Winterton Meeting held on 10<sup>th</sup> February 2026

b) To **receive an update** from the mayor and/or Clerk on anything not appearing on the agenda.

5. **Ward Councillors report**

To receive NLC Ward Councillors' report and questions to ward councillors

6. **Financial**

a) To **approve** WTC payments to 28<sup>th</sup> February 2026 - as attached.

b) To **approve** WCP payments to 28<sup>th</sup> February 2026 - as attached.

c) To **receive, for information**, Receipts, Bank reconciliations and Council Detail Budget Monitoring report to 28<sup>th</sup> February 2026 - as attached.

d) To **consider** grant application from Light Up Winterton

e) To **consider** the grant application from 1<sup>st</sup> Rainbow Unit

7. **Environment**

a) To **receive an update** on the plans for Nature Park and Forest School **and resolve matters arising**. To agree the date of 17<sup>th</sup> April 2026 for the Community Event at Pavilion

b) To **receive information** on s106 money made available for recreation and outdoor space for Winterton Town Council and to agree in principle purchase of equipment for Marmion Park and equipment for Nature Park and Forest School.

8. **Park Inspections**
  - a) **To receive an update** on park inspections and works and **resolve any matters arising.**
9. **Events - To receive an update and resolve matters arising**
  - a) Family Day 1<sup>st</sup> August 2026
  - b) Christmas – Snow Machine information.
10. **Ark and Old School Hall**

**To receive an update** on the above and resolve any matters arising.
11. **Planning**
  - a) **To receive and consider** any planning applications that may be received after agenda issue
    - (i) **To note for Information** – Amendments to [PA/2026/63 | North Lincolnshire Planning Portal](#), Planning permission for change of use from offices to two flats, The Ark, 52 West Street, Winterton, DN15 9QF
    - (ii) [PA/2026/167 | North Lincolnshire Planning Portal](#) Application for permission in principle for residential development of up to five dwellings, Private car park, land west of Queen Street, Winterton, DN15 9SX
  - b) **To receive any information** on planning decisions received after agenda issue.
    - (i) PA/2025/1463 - Planning permission for static home with site for touring caravan and ancillary surfacing - Plot 5, Leys Lane, Winterton, DN15 9QT – **Refused.**
    - (ii) PA/2025/1360 - Planning permission for static home with site for touring caravan and ancillary surfacing - Plot 13, Leys Lane, Winterton, DN15 9QT – **Refused**
12. **Future Agenda Items/Councillor comments**

To note Councillors comments and information and to approve agenda items for the next or future meetings where appropriate.
13. **Date of next Meeting**

**Winterton Annual Town meeting and Annual awards Monday 13<sup>th</sup> April 2026 at 6.30pm**  
**Winterton Town Council Meeting Tuesday 14<sup>th</sup> April 2026 at 6pm**

*In view of the confidential nature of the business about to be transacted it is advisable in the public interest that the press and public are excluded, and they are instructed to withdraw. (The Public Bodies (Admission to Meetings) Act 1960 Sec 1 (2))*
14. **To receive an update** on personnel matters **resolve matters arising**
15. **To consider tenders** for Verge Grass Cutting **and resolve matters arising.**
16. **To Consider tenders** for Cemetery Grass Cutting **and resolve matters arising**
17. **To receive nominations for and agree recipients of award**
  - a) WTC Sporting Achievement Award
  - b) Don Johnson award for Volunteer under 18 years
  - c) Burgon Award for Adult Volunteer
  - d) Fran Fletcher Award for Winterton Business.

*Kerry Hutchings*  
*Clerk Winterton Town Council*  
*5<sup>th</sup> March 2026*