

# WINTERTON TOWN COUNCIL

Winterton Community Pavilion, Newport Drive, Winterton, North  
Lincolnshire, DN15 9RG

Phone: 07395 922704 or email [clerk@wintertoncouncil.co.uk](mailto:clerk@wintertoncouncil.co.uk)

To Town Mayor and members of Winterton Town Council.

You are summoned to attend the meeting of Winterton Town Council that starts at 6pm on  
Tuesday 14<sup>th</sup> April 2026, Winterton Community Pavilion, Newport Drive, Winterton DN15 9RG

The Agenda is set out below.

*Kerry Hutchings*

Clerk / RFO

Winterton Town Council

9<sup>th</sup> April 2026

**Public Participation** – Residents of Winterton are welcome to attend all Town Council Meetings and invited to address the Council at this point. Where possible the Council will respond but are reminded that the Council may be unable to provide answers, but issues raised may be added as future agenda item.

## AGENDA

1. **Welcome** by the Mayor, Cllr P Howden

2. **Apologies**

To note apologies for absence.

3. **Declaration of Interests / Dispensations**

a) Declarations of Interests, in respect to Agenda items, to be made and recorded in the minutes even if an interest has been declared in the register.

***Councillors must declare any amendment to pecuniary interests within 28 days.***

b) For the Council to note any dispensations presented to the Clerk prior to the meeting and their resolution.

4. **Minutes of Previous Meetings**

a) To **approve** and sign as a true record the Minutes of the Winterton Town Council Meeting held on 10<sup>th</sup> March 2026

b) To **receive an update** from the mayor and/or Clerk on anything not appearing on the agenda.

5. **Ward Councillors report**

To receive NLC Ward Councillors' report and questions to ward councillors

6. **Financial**

a) To **approve** WTC payments to 31<sup>st</sup> March 2026 - as attached.

b) To **approve** WCP payments to 31<sup>st</sup> March 2026 - as attached.

c) To **receive, for information**, Receipts, Bank reconciliations and Council Detail Budget Monitoring report to 31<sup>st</sup> March 2026 - as attached.

d) To **consider** sponsorship of Winterton Agricultural Show 2026.

7. **Environment**

a) To **receive an update** on the plans for Nature Park and Forest School event on 17<sup>th</sup> April 2026 10am – 3pm **and resolve matters arising**.

b) **In Bloom**- to receive information and consider the planters for the town and **resolve matters arising**.

c) **To consider** resident focused/led accessibility in Winterton investigation.

8. **Parks**

- a) **To receive an update** on park inspections and works and **resolve any matters arising**.
- b) **To receive information** on CCTV in West Street Park maintenance contract **and resolve any matters arising**.
- c) **To receive** an update on Marmion Drive equipment quote

9. **Events - To receive an update and resolve matters arising**

- a) Family Day 1<sup>st</sup> August 2026
- b) Christmas – Snow Machine information.

10. **Planning**

a) **To receive and consider** resolving comments on planning applications in Winterton listed below to submit to local planning authority and any planning applications that may be received after agenda issue.

(i) [PA/2026/390 | North Lincolnshire Planning Portal](#) Planning permission to demolish porch, garage and canopy and erect hobbies/store room with extension to side boundary wall, 66 West Street, Winterton, SCUNTHORPE, DN15 9QF

(ii) [PA/2026/348 | North Lincolnshire Planning Portal](#) Listed building consent to replace wooden dormer windows with modern double glazed windows, 28 Low Street, Winterton, Scunthorpe, DN15 9RS

b) **To receive any information** on planning decisions received after agenda issue.

11. **Ark and Old School Hall**

**To receive an update** on the above and resolve any matters arising.

12. **Future Agenda Items/Councillor comments**

To note Councillors comments and information and to approve agenda items for the next or future meetings where appropriate.

13. **Date of next Meeting**

**Annual meeting Winterton Town Council Tuesday 12<sup>th</sup> May 2026 at 6pm**

***In view of the confidential nature of the business about to be transacted it is advisable in the public interest that the press and public are excluded, and they are instructed to withdraw. (The Public Bodies (Admission to Meetings) Act 1960 Sec 1 (2))***

14. a) **To receive and approve minutes** from Personnel committee meeting on 1<sup>st</sup> April 2026

b) **To receive an update** on personnel matters, consider proposed staffing structure and **resolve matters arising**.

*Kerry Hutchings*  
*Clerk Winterton Town Council*  
*9<sup>th</sup> April 2026*