

# WINTERTON TOWN COUNCIL

52 West Street, Winterton, North Lincolnshire, DN15 9QF

Phone: 01724 488085 or email [clerk@wintertoncouncil.co.uk](mailto:clerk@wintertoncouncil.co.uk)

You are summoned to attend the **Winterton Town Council meeting to** be held on **Tuesday 11<sup>th</sup> July 2023 at 6pm** in The Old School Hall, West Street, Winterton, DN15 9QF

*Kerry McGrath*

Clerk / RFO

Winterton Town Council

5<sup>th</sup> July 2023

Residents are welcome and invited to address the Council. Where possible the Council will respond but are reminded that the Council may be unable to provide answers, but issues raised may be added as future agenda item.

Prayers Vicki Atkinson/ Pat Cooke

## AGENDA

1. **Welcome** by the Mayor, Cllr M Harrison
2. **Apologies**  
To note apologies for absence.
3. **Declaration of Interests / Dispensations**  
a) Declarations of Interests, in respect to Agenda items, to be made and recorded in the minutes even if an interest has been declared in the register.  
COUNCILLORS MUST DECLARE ANY AMENDMENT TO PECUNIARY INTERESTS WITHIN 28 DAYS.  
b) For the Council to note any dispensations presented to the Clerk prior to the meeting and their resolution.
4. **Minutes of Previous Meetings**  
a) To **approve** and sign as a true record the Minutes of the Annual meeting of Winterton Town Council Meeting held on 13<sup>th</sup> June 2023  
b) To **note** any updates on items from the minutes not appearing elsewhere on the agenda.
5. **To receive North Lincolnshire Ward Councillors' Report and Councillors' questions to Ward Councillors.**
6. **Correspondence – To receive correspondence and resolve matters arising.**  
a) Park  
b) Kirton Town Council
7. **Financial**  
a) To **approve** WTC payments to June 30<sup>th</sup> 2023 as attached.  
b) To **approve** WCP payments to June 30<sup>th</sup> 2023 - as attached.  
c) To **receive**, for information, Receipts, Bank reconciliations and Council Detail report to June 30<sup>th</sup> 2022 - as attached.  
d) To **receive and approve** the Grant Application for the Saffre Twinning Association.  
e) To **receive and approve** the Grant Application for Light up Winterton.

8. **Environmental – To receive updates and resolve matters arising.**
  - a) Information/History Board
  - b) Winterton Tractor
  
9. **Planning – to receive and resolve comments on planning applications within Winterton Parish, and also to receive and resolve comment on applications received after agenda issue, where possible.**
  - a) PA/2023/1054 <https://apps.northlincs.gov.uk/application/pa-2023-1054> 47, Cliff Avenue, Winterton, DN15 9SY, Planning permission to erect dwelling.
  
  - b) PA/2023/1242 <https://apps.northlincs.gov.uk/application/pa-2023-1242> 41 Low Street, Winterton, Scunthorpe, DN15 9RT, Planning permission to erect a first-floor side extension, single-storey rear extension and front porch (including demolition of existing rear extensions and outbuildings).
  
  - PA/2023/1026 <https://apps.northlincs.gov.uk/application/pa-2023-1026> Planning permission for the change of use of land for the stationing of caravans and the erection of a dayroom for residential purposes, laying of hardstanding and other associated works, Plot 3 & 4, Leys Lane, Winterton, Scunthorpe, DN15 9QT
  
10. **To receive an update on the Family Fun Day on 27<sup>th</sup> August 2023 and resolve matters arising.**
  
11. **To receive an update on Christmas Markets and light switch on 18<sup>th</sup> November 2023 and resolve matters arising.**
  
12. **Old School Hall**
  - a) **To resolve** representation at the Old School Hall Management Committee.
  
13. **Bike Park at Newport Drive Playing Field**  
**To consider and resolve** a bike/BMX park in Newport Drive Playing Field.
  
14. **Future Agenda Items**  
To take note of any items Councillors wish to agenda for the next or future meetings.
  
15. **Date of next Meeting**  
**Tuesday 11<sup>th</sup> July 2023 at 6pm.**

*Kerry McGrath*  
*Clerk Winterton Town Council*  
*5<sup>th</sup> July 2023*